

City of Trotwood

3035 Olive Road
Trotwood, Ohio 45426
937.837.7771
www.trotwood.org



Meeting Agenda - Final

Monday, March 2, 2026

6:30 PM

Trotwood Community and Cultural Arts Center
4000 Lake Center Drive, Trotwood, Ohio 45426

City Council

Mayor Yvette F. Page
Vice Mayor Tyna Brown, Ward 4
Council Member Robert L. Kelley, Jr., Ward 1
Council Member Martha H. Clark, Ward 2
Council Member Milton J. Pearson, Ward 3
Council Member Rhonda C. Finley, At Large
Council Member Denise Moore, At Large
Clerk of Council Kara B. Landis

I. Call to Order**II. Invocation****III. Pledge of Allegiance****IV. Roll Call****V. Approve the Agenda****VI. Special Presentation**

[PR04-26](#) Regulations on Group Homes
*Presented by Tyler Hauck, Director
Planning and Development Department*
Attachments: [PR04-26 Presentation](#)

VII. Consent Agenda

[SR26-07](#) Minutes from the February 2, 2026 Regular City Council Meeting.
Attachments: [2026-02-02 Meeting Minutes DRAFT](#)

[R26-16](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE MONTGOMERY COUNTY AUDITOR TO REMOVE ASSESSMENTS LEVIED AGAINST CERTAIN PARCELS OF PROPERTY FOR THE CITY'S CUTTING, REMOVAL OR DESTRUCTION OF NOXIOUS WEEDS, VEGETATION AND/OR GRASS FROM THE TAX DUPLICATE.
Attachments: [R26-16](#)
[R26-16 Exhibit A](#)

[R26-20](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL APPOINTING HOLLY N. POHLMAN TO THE PARKS AND RECREATION BOARD FOR THE CITY OF TROTWOOD FOR THE REMAINDER OF THE UNEXPIRED TERM OF FORMER MEMBER RHONDA L. SUMLIN.
Attachments: [R26-20](#)

[R26-21](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL APPOINTING BIANCA HARVEY TO THE PLANNING COMMISSION FOR THE CITY OF TROTWOOD FOR THE REMAINDER OF THE UNEXPIRED TERM OF FORMER MEMBER ANGELA COE.
Attachments: [R26-21](#)

[26-01](#) A Motion by the Trotwood City Council to schedule a Public Hearing and to authorize the Law Director to draft an ordinance accepting the recommendation from the Trotwood Planning Commission to approve an amendment to the official Zoning Map of the City and the classification of approximately 6.22 acres of land known as 6051 Wolf Creek Pike, Parcel ID No. H33 00214 0011, from General Business (GB) to Light Industrial 2 (L-I-2) to allow for future expansion of the existing use.

Attachments: [26-01 PL-2025-32 Staff Report](#)

[26-02](#) A Motion by the Trotwood City Council to schedule a Public Hearing and to authorize the Law Director to draft an ordinance accepting the recommendation from the Trotwood Planning Commission to approve an amendment to the official Zoning Map of the City and the classification of approximately 1.056 acres of land known as 6000 Wolf Creek Pike, Parcel ID No. H33 00417 0001, from Business Park (BP) to General Business (GB) to allow for future commercial development to support the Industrial Park and surrounding area.

Attachments: [26-02 PL-2026-03 Staff Report](#)

VIII. Resolutions

[R26-17](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL RATIFYING ALL ACTIONS TAKEN ACCEPTING STATE CAPITAL IMPROVEMENTS PROGRAM FUNDS FROM THE OHIO PUBLIC WORKS COMMISSION FOR PHASE TWO OF THE EPPINGTON WATER MAIN REPLACEMENT PROJECT.

Attachments: [R26-17](#)

[R26-18](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL RATIFYING ALL ACTIONS TAKEN ACCEPTING STATE CAPITAL IMPROVEMENTS PROGRAM FUNDS FROM THE OHIO PUBLIC WORKS COMMISSION FOR PHASE TWO OF THE MACMILLAN WATER MAIN REPLACEMENT PROJECT.

Attachments: [R26-18](#)

[R26-19](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL RATIFYING ALL ACTIONS TAKEN ACCEPTING THE BID OF LJ DEWEESE CO., INC. FOR WATER MAIN REPLACEMENT AND RELATED WORK ON EPPINGTON DRIVE AND MACMILLAN DRIVE; AND RATIFYING ALL ACTIONS TAKEN ENTERING INTO AN AGREEMENT WITH SAID CONTRACTOR TO COMPLETE PHASE ONE AND PHASE TWO OF THIS PROJECT FOR AN AMOUNT NOT TO EXCEED \$2,603,399.12, WHICH IS THE CONTRACT AMOUNT OF \$2,366,726.47, PLUS A 10% CONTINGENCY AMOUNT OF \$236,672.65.

Attachments: [R26-19](#)

[R26-22](#)

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AMENDING RESOLUTION NO. R25-75 ADOPTED ON DECEMBER 1, 2025, TO CORRECTLY EXPRESS THE DOLLARS FOR EACH \$100,000 OF THE COUNTY AUDITOR'S MARKET VALUE.

Attachments: [R26-22](#)

[Attachment](#)

[R26-23](#)

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AMENDING RESOLUTION NO. R26-02 ADOPTED ON JANUARY 5, 2026, TO CORRECTLY EXPRESS THE DOLLARS FOR EACH \$100,000 OF THE COUNTY AUDITOR'S MARKET VALUE.

Attachments: [R26-23](#)

[Attachment](#)

IX. Old and New Business

X. Comments

- A. PUBLIC COMMENTS: To comment on a topic not scheduled for a Public Hearing, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. When called upon, proceed to the microphone, state your name and address, and proceed with your comments. You will have three (3) minutes to speak.
- B. Clerk of Council
- C. City Manager
- D. Council Members
- E. Mayor

XI. Adjourn