

# **City of Trotwood**

*3035 Olive Road  
Trotwood, Ohio 45426  
937.837.7771  
[www.trotwood.org](http://www.trotwood.org)*



## **Meeting Agenda - Final**

**Monday, February 2, 2026**

**6:30 PM**

**Trotwood Community and Cultural Arts Center  
4000 Lake Center Drive, Trotwood, Ohio 45426**

### **City Council**

*Mayor Yvette F. Page  
Vice Mayor Tyna Brown, Ward 4  
Council Member Robert L. Kelley, Jr., Ward 1  
Council Member Martha H. Clark, Ward 2  
Council Member Milton J. Pearson, Ward 3  
Council Member Rhonda C. Finley, At Large  
Council Member Denise Moore, At Large  
Clerk of Council Kara B. Landis*

**I. Call to Order****II. Invocation****III. Pledge of Allegiance****IV. Roll Call****V. Approve the Agenda****VI. Special Recognitions and Presentations**

[PR02-26](#) Ohio Auditor of State Award with Distinction  
*Recognized by Joe Braden, Western Regional Liaison*  
*Ohio Auditor of State*  
Attachments: [PR02-26 Certificate](#)

[PR03-26](#) Scouting America Troop 44  
*Presented by Stephen Offord, Committee Chair*  
*Scouting America Troup 44*  
Attachments: [PR03-26 Presentation](#)  
[PR03-26 Handout](#)

**VII. Consent Agenda**

[SR26-05](#) Minutes from the January 5, 2026 Regular City Council Meeting.  
Attachments: [2026-01-05 Meeting Minutes DRAFT](#)

[SR26-06](#) Minutes from the January 20, 2026 Workshop Session.  
Attachments: [2026-01-20 Meeting Minutes DRAFT](#)

**VIII. Resolutions**

[R26-15](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL APPOINTING THE 2026 CHARTER REVIEW COMMISSION FOR THE CITY OF TROTWOOD, STATE OF OHIO.  
Attachments: [R26-15](#)  
[R26-15 Exhibit A](#)

**IX. Old and New Business**

**X. Comments**

- A. PUBLIC COMMENTS: To comment on a topic not scheduled for a Public Hearing, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. When called upon, proceed to the microphone, state your name and address, and proceed with your comments. You will have three (3) minutes to speak.
- B. Clerk of Council
- C. City Manager
- D. Council Members
- E. Mayor

**XI. Adjourn**