

RESOLUTION NO. R25-03

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO PURCHASE A 2025 MEDIC UNIT (MEDIX MODEL MSV-II 170 WITH A FORD F550 XLT GAS CHASSIS) FROM PENN CARE, INC. THROUGH THE SOURCEWELL GOVERNMENT PURCHASING PROGRAM, CONTRACT #122123-MDX, BY UTILIZING CAPITAL IMPROVEMENT FUNDS IN AN AMOUNT NOT TO EXCEED \$276,837.00.

WHEREAS, the City of Trotwood Fire and Rescue Department needs a new medic unit to provide medical care for the citizens of the City of Trotwood; and

WHEREAS, this equipment can be purchased from Penn Care, Inc. through the Sourcewell Government Purchasing Program, Contract #122123-MDX, for an amount not to exceed \$276,837.00; and

WHEREAS, Capital Improvement Funds will be utilized to pay for the purchase of the 2025 Medic Unit (Medix Model MSV-II 170 with a Ford F550 XLT Gas Chassis).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF TROTWOOD, STATE OF OHIO:

SECTION I: The Trotwood City Council authorizes the City Manager to enter into an agreement with Penn Care, Inc. for the purchase of a 2025 Medic Unit (Medix Model MSV-II 170 with a Ford F550 XLT Gas Chassis). This agreement shall be in accordance with the Sourcewell Government Purchasing Program, Contract #122123-MDX, and shall be in an amount not to exceed \$276,837.00.

SECTION II: Funds have been appropriated in an amount sufficient to pay the authorized purchase price.

SECTION III: This Resolution shall take effect and be in force from and after the date of its passage.

Passed this **6th** day of **January, 2025**.

TROTWOOD, OHIO 45426

3035 OLIVE ROAD

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ATTEST:

APPROVED:

KARA B. LANDIS
CLERK OF COUNCIL

YVETTE F. PAGE
MAYOR

TYNA R. BROWN
VICE-MAYOR

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify that the foregoing is a true and correct copy of Resolution No. **R25-03** adopted by the Trotwood City Council at a regular scheduled meeting held on the **6th** day of **January, 2025**, and that I am duly authorized to execute this certificate.

Signed this _____ day of _____, _____.

CLERK OF COUNCIL