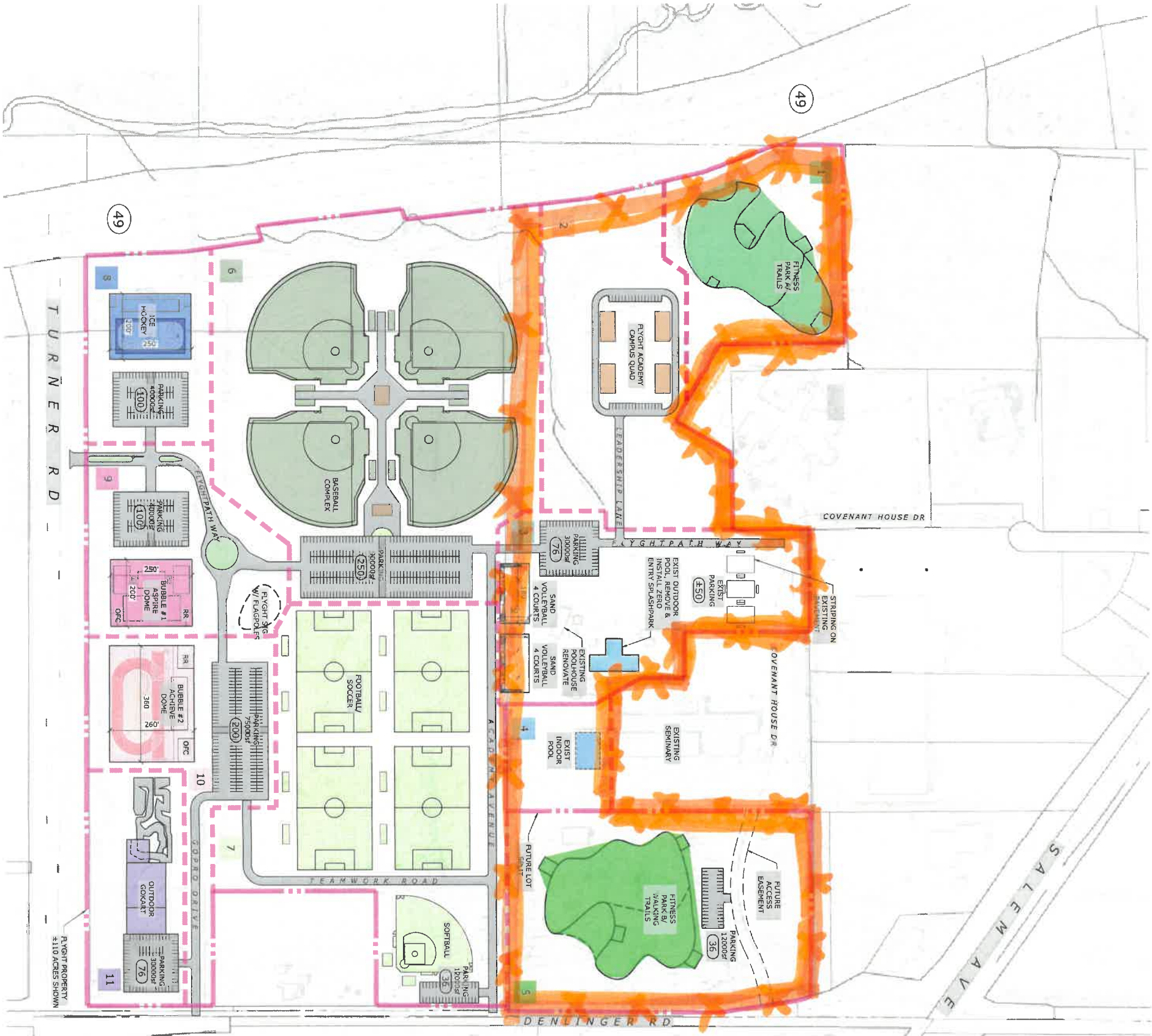
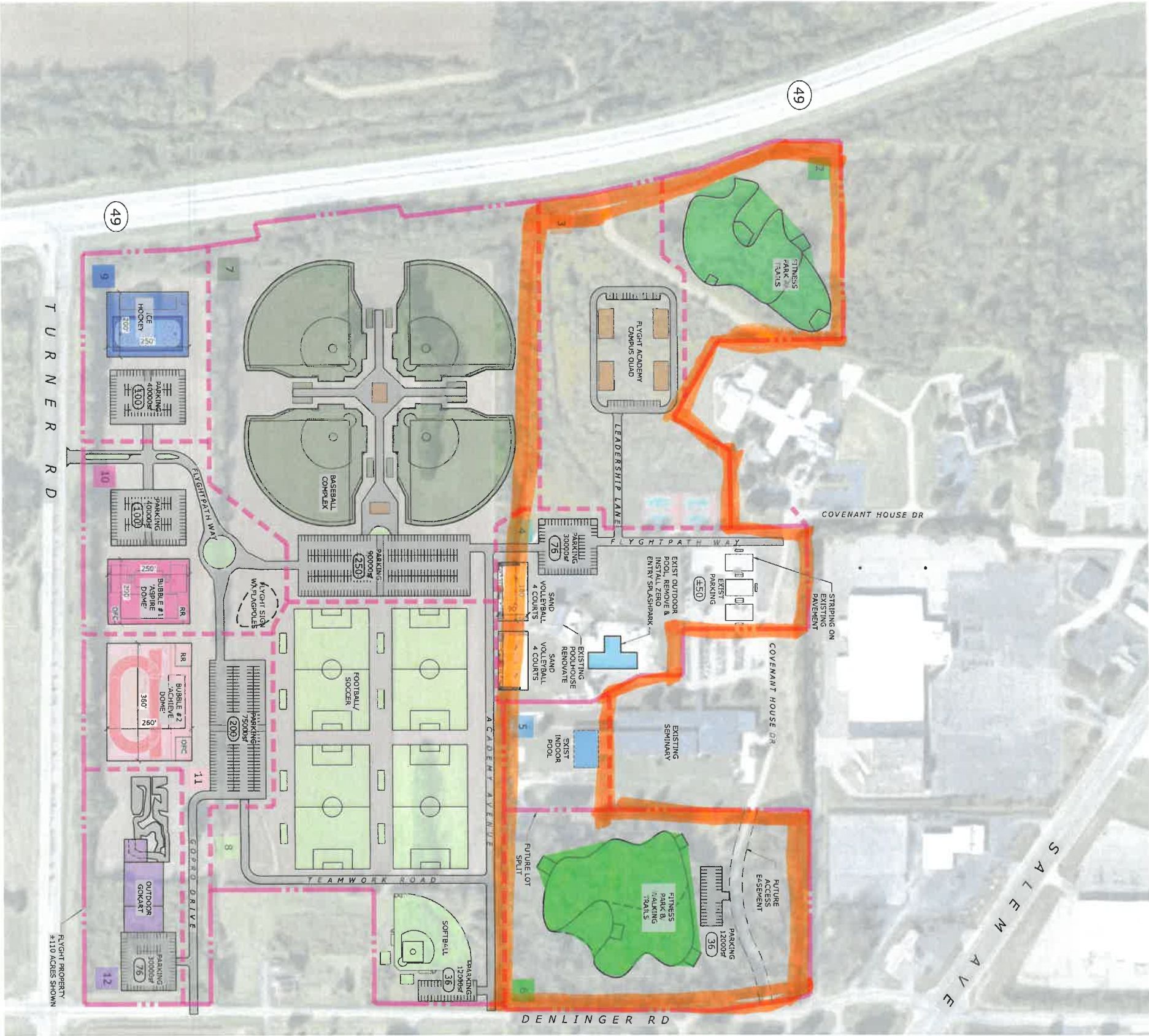




| FLYGHT PROGRAM (OPT 'B3') |                          |                                                                |                              |                 |
|---------------------------|--------------------------|----------------------------------------------------------------|------------------------------|-----------------|
| PROJECT #                 | ELEMENT                  | SUB-ELEMENT                                                    | SF SIZE                      | ACRES           |
| 1                         | FITNESS PARK RA          | TRAILS                                                         | 20000                        | 4.0             |
| 2                         | CAMPUS QUAD              | BUILDINGS (4)<br>PARKING & DRIVE                               | 24000<br>38000               |                 |
| 3                         | OUTDOOR POOL & VOLEYBALL | RAIL & STRIPES (1)<br>OUTDOOR AQUATIC<br>NEW PARKING           | 110000<br>30000              |                 |
| 4                         | POOL, INDOOR             | INDOOR POOL                                                    | 18400                        |                 |
| 5                         | FITNESS YARD ARE         | TRAILS<br>PARKING<br>ADJUSTED LIVING                           | 15000<br>15000<br>15000      | 4.5             |
| 6                         | BASEBALL                 | BASEBALL CLOVER<br>LARGE PARKING                               | 90000                        | 15.5            |
| 7                         | FOOTBALL / SOFTBALL      | FOOTBALL / SOCCER (4)<br>SOFTBALL PARKING                      | 10000<br>10000               | 10.5            |
| 8                         | ICE HOCKEY               | BUILDING<br>PARKING                                            | 50000<br>50000               | 2.0             |
| 9                         | BUBBLE #1                | BUBBLE<br>INDOOR COURTS (2)<br>INDOOR TRAIL (1)<br>NEW PARKING | 50 X 64<br>175 X 75<br>40000 |                 |
| 10                        | BUBBLE #2                | INDOOR TRACK<br>PARKING                                        | 93800<br>75000               |                 |
| 11                        | GO MART                  | TRACK<br>PARKING                                               | 15000<br>30000               | 1.5             |
| TOTAL =                   |                          |                                                                |                              | \$34,700,000.00 |

SITE PLAN / TOPO  
SCALE: 1" = 160'-0"





FLYIGHT PROGRAM (OPT 'B3')

| PROJECT # | ELEMENT                   | SUB-ELEMENT                                                                | SF/ SIZE                     | ACRES       | ESTIMATED \$    |
|-----------|---------------------------|----------------------------------------------------------------------------|------------------------------|-------------|-----------------|
| 1         | FITNESS PARK A            | TRAILS                                                                     | 20000                        | 4.0         | \$250,000.00    |
| 2         | CAMPUS QUAD               | BUILDINGS (6)<br>PAVING                                                    | 24000<br>38500               |             | \$5,000,000.00  |
| 3         | OUTDOOR POOL & VOLLEYBALL | BEACH STRIPPED (3)<br>OUTDOOR AQUATIC<br>SAND VOLLEYBALL (8)<br>NEW PAVING | 110000<br>30000<br>30000     |             | \$4,000,000.00  |
| 4         | POOL INDOOR               | INDOOR POOL<br>SQUARED PAVING                                              | 24400                        |             | \$100,000.00    |
| 5         | FITNESS PARK B            | TRAILS<br>PAVING<br>MAINTENANCE LIVING                                     |                              | 4.5         | \$250,000.00    |
| 6         | BASE BALL                 | BASEBALL COVER<br>LARGE PAVING                                             | 90000                        | 15.5        | \$4,000,000.00  |
| 7         | FOOTBALL / SOFTBALL       | FOOTBALL / SOCCER (4)<br>SOFTBALL<br>SOFTBALL PAVING                       | 12000                        | 10.5<br>2.0 | \$3,000,000.00  |
| 8         | ICE HOCKEY                | BUILDING                                                                   | 50000                        |             | \$2,500,000.00  |
| 9         | BUBBLE #1                 | BUBBLE<br>INDOOR COURT (5)<br>NEW PAVING                                   | 50 X 64<br>175 X 75<br>40000 |             | \$3,000,000.00  |
| 10        | BUBBLE #2                 | INDOOR TRACK<br>PAVING                                                     | 35600                        |             | \$5,000,000.00  |
| 11        | GO VART                   | TRAIL<br>PAVING                                                            | 30000                        | 1.5         | \$3,500,000.00  |
| TOTAL =   |                           |                                                                            |                              |             | \$34,700,000.00 |

SITE PLAN / AERIAL

SCALE: 1" = 160'-0"



GENERAL CONTRACTOR:  
**CONGER GROUP**  
2020 MCKINLEY BLVD, BOX, 1069  
LEBANON, OHIO 45036

**ELEVATION DESIGN LLC**  
PO BOX 188, HARVEYSBURG, OH 45032  
(513)767-1466 elevationdesignllc@gmail.com

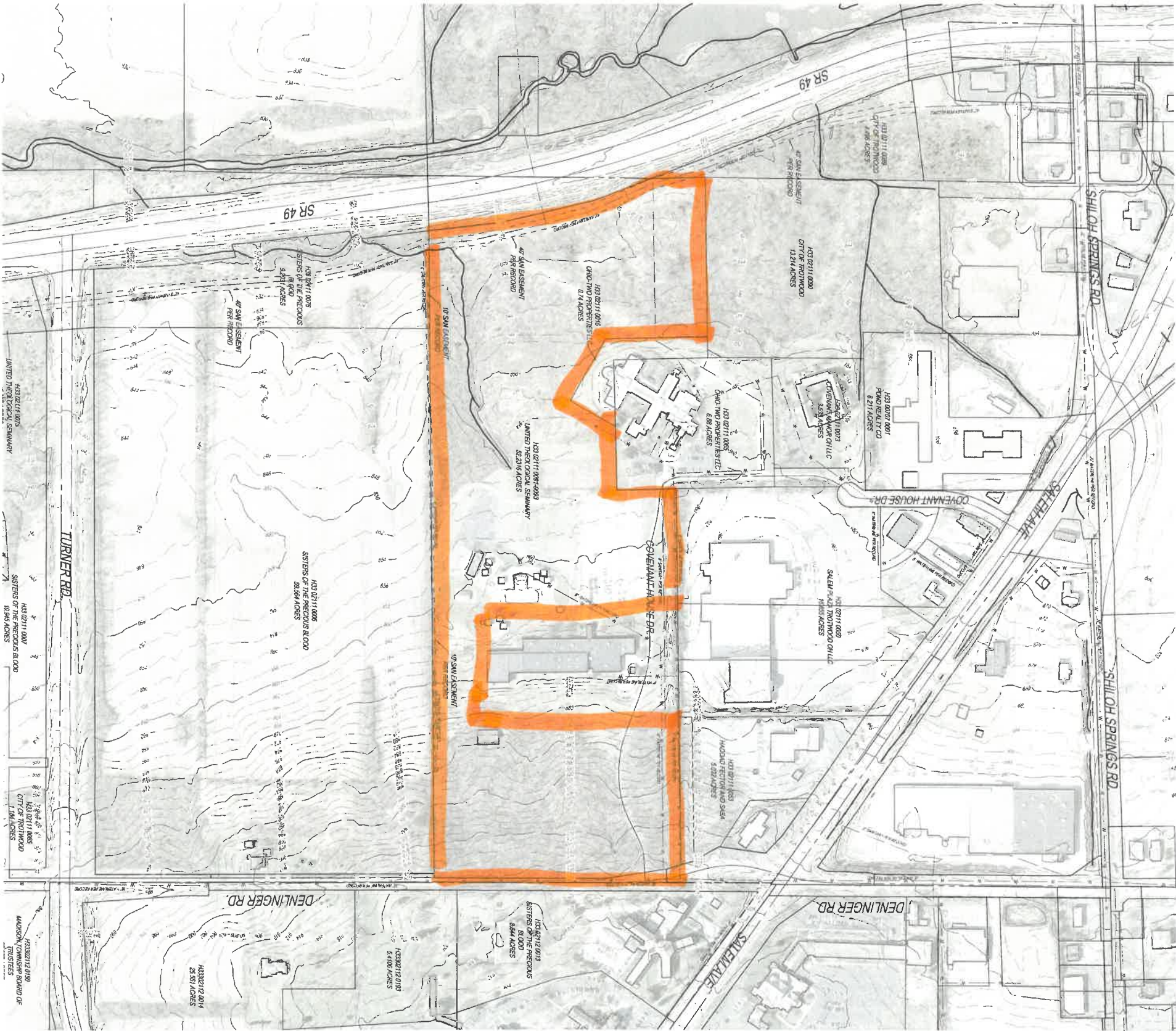
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MASTERPLAN FOR:  
**FLYIGHT ACADEMY**  
5120 SALEM AVE  
TROTWOOD, OHIO 45246

DATE: 7/31/2020  
DESIGNER: TJH  
REVISION: PRELIM  
PROJECT: 7-31-2020  
PROJECT NAME:

SHEET  
**G-2b**  
PLAT FILE: PC  
JOB NO.: 2035



- LEGEND
- W WATER LINE
  - G GAS LINE
  - SS SANITARY SEWER
  - UT UNDERGROUND TELEPHONE LINE
  - UE UNDERGROUND ELECTRIC LINE



**FLYGT ACADEMY**  
5120 SALEM AVE  
TROTWOOD, OHIO 45246

SCALE:

NO. DATE DESCRIPTION  
1 06-1-2020 PRELIMINARY PUD

**FLYGT ACADEMY**  
MONTGOMERY COUNTY  
5120 SALEM AVENUE  
TROTWOOD, OHIO 45246

PROJECT NO. 200498.LR00

DATE 07/31/2020

SCALE

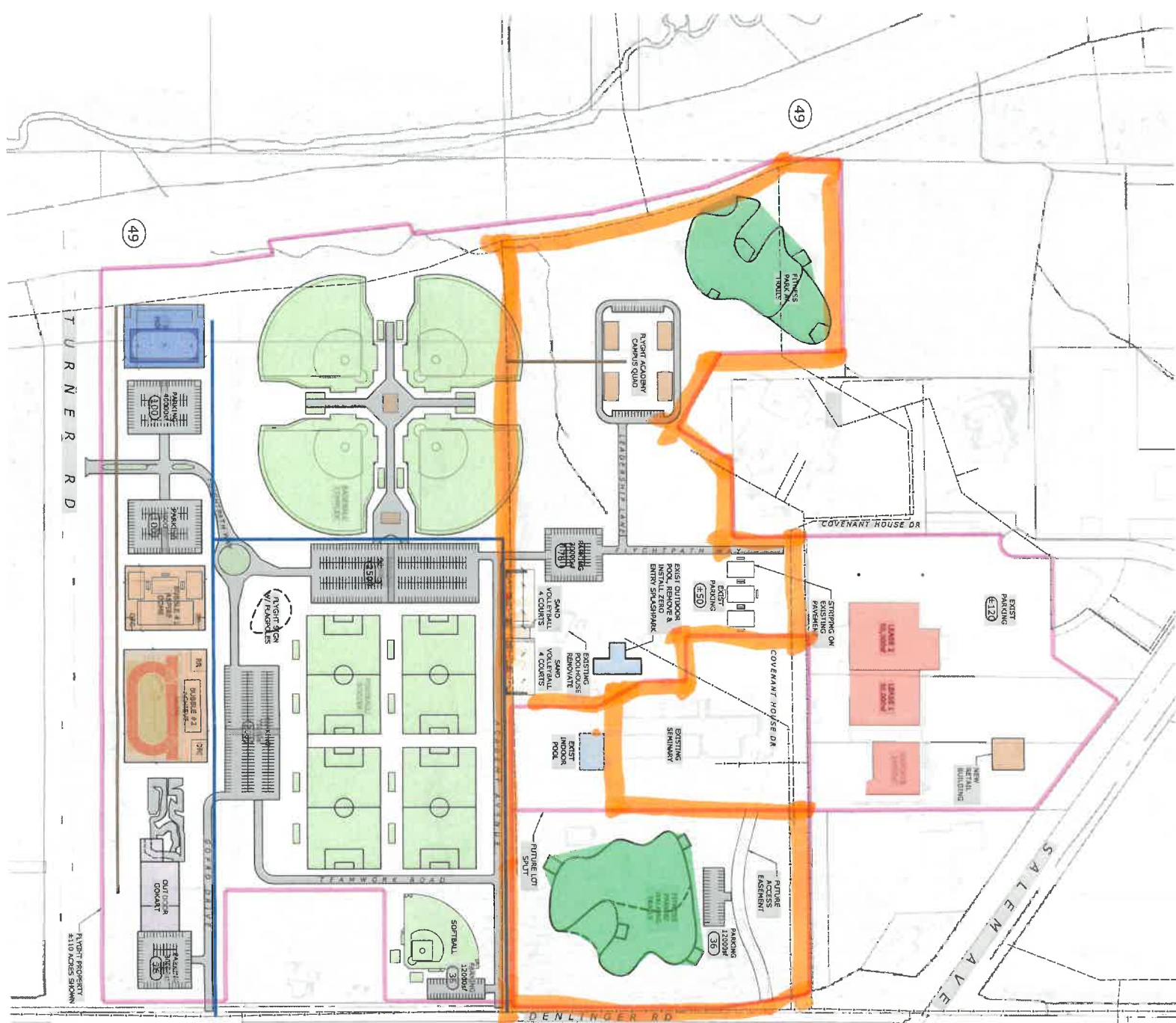


SHEET NAME  
**SURVEY BASEMAP  
(BASED ON GIS AND  
RECORD INFO)**

SHEET NO.

**1 OF 2**





**LEGEND**

|       |                         |
|-------|-------------------------|
| — W — | EXISTING WATER LINE     |
| — — — | EXISTING SANITARY SEWER |
| — — — | PROPOSED WATER LINE     |
| — — — | PROPOSED SANITARY SEWER |

