City of Trotwood

3035 Olive Road Trotwood, Ohio 45426 937.837.7771 www.trotwood.org



Meeting Agenda - Final

Monday, July 7, 2025

6:30 PM

Trotwood Community and Cultural Arts Center 4000 Lake Center Drive, Trotwood, Ohio 45426

<u>City Council</u>

Mayor Yvette F. Page
Vice Mayor Tyna R. Brown, Ward 4
Council Member Bettye L. Gales, Ward 1
Council Member Martha H. Clark, Ward 2
Council Member Milton J. Pearson, Ward 3
Council Member Rhonda C. Finley, At Large
Council Member Denise Moore, At Large
Clerk of Council Kara B. Landis

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approve the Agenda
- VI. Special Presentations

PR11-25 John McManus, Montgomery County Treasurer

- VII. Consent Agenda
 - SR25-15 Minutes from the June 2, 2025 Regular City Council Meeting.

Attachments: 2025-06-02 DRAFT Meeting Minutes

A RESOLUTION BY THE TROTWOOD CITY COUNCIL TO CANCEL THE CITY COUNCIL REGULAR MEETING SCHEDULED FOR MONDAY, AUGUST 4, 2025. THE NEXT REGULAR CITY COUNCIL MEETING WILL BE HELD ON TUESDAY, SEPTEMBER 2, 2025.

Attachments: R25-42

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING
THE MONTGOMERY COUNTY AUDITOR TO REMOVE AN
ASSESSMENT LEVIED AGAINST A CERTAIN PARCEL OF PROPERTY
FOR DELINQUENT CHARGES FOR STORM DRAINAGE SERVICE
FROM THE TAX DUPLICATE.

Attachments: R25-44

R25-44 Exhibit A

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE MONTGOMERY COUNTY AUDITOR TO REMOVE AN ASSESSMENT LEVIED AGAINST A CERTAIN PARCEL OF PROPERTY FOR DELINQUENT CHARGES FOR REFUSE COLLECTION SERVICE FROM THE TAX DUPLICATE.

Attachments: R25-45

R25-45 Exhibit A

R25-46

A RESOLUTION BY THE TROTWOOD CITY COUNCIL TO CERTIFY DELINQUENT CHARGES FOR STORM DRAINAGE SERVICE AGAINST A CERTAIN PARCEL OF PROPERTY TO THE AUDITOR OF MONTGOMERY COUNTY, OHIO, FOR PLACEMENT ON THE TAX DUPLICATE.

Attachments: R25-46

R25-46 Exhibit A

R25-47

A RESOLUTION BY THE TROTWOOD CITY COUNCIL TO CERTIFY DELINQUENT CHARGES FOR REFUSE COLLECTION SERVICE AGAINST A CERTAIN PARCEL OF PROPERTY TO THE AUDITOR OF MONTGOMERY COUNTY, OHIO, FOR PLACEMENT ON THE TAX DUPLICATE.

Attachments: R25-47

R25-47 Exhibit A

R25-48

A RESOLUTION BY THE TROTWOOD CITY COUNCIL
ACKNOWLEDGING THAT THE EMPLOYEE RECOGNITION AND
APPRECIATION LUNCHEON WITH MILESTONE AWARDS HELD ON
FRIDAY, JUNE 27, 2025 SERVED A PUBLIC PURPOSE OF
RECOGNIZING THE SERVICE AND CONTRIBUTIONS OF THE CITY'S
EMPLOYEES, AND THAT EXPENDITURES NOT EXCEEDING SEVEN
THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) WERE VALID
PUBLIC EXPENDITURES.

Attachments: R25-48

VIII. Open Public Hearings

To comment during a Public Hearing, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. When instructed, you will be asked to step to the microphone, state your name and address, and proceed with your comments. Only comments relating to that specific Ordinance are permissible. You will have three (3) minutes to speak.

IX. Ordinances

OR09-25

AN ORDINANCE BY THE TROTWOOD CITY COUNCIL ACCEPTING THE RECOMMENDATION OF THE 2025 COMPENSATION BOARD.

Attachments: OR09-25

OR09-25 Exhibit A
OR09-25 Exhibit B

X. Close Public Hearings

XI. Resolutions

R25-43

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ACCEPT A GRANT THROUGH THE FISCAL YEAR 2024 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM FROM THE DEPARTMENT OF HOMELAND SECURITY, IF AWARDED, FOR THE PURPOSE OF PURCHASING PORTABLE VENTILATORS AND PORTABLE SUCTION UNITS FOR THE TROTWOOD FIRE AND RESCUE DEPARTMENT.

Attachments: R25-43

XII. Old and New Business

<u>25-13</u>

A DECISION BY THE TROTWOOD CITY COUNCIL MODIFYING THE DECISION OF THE TROTWOOD PLANNING COMMISSION IN CASE PL-2025-02 BY UNANIMOUS VOTE AT A REGULAR MEETING HELD ON MONDAY, JUNE 2, 2025.

Attachments: Decision No. 25-13

25-13 Exhibit A 25-13 Exhibit B

XIII. Comments

- A. PUBLIC COMMENTS: To comment on a topic not scheduled for a Public Hearing, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. When called upon, proceed to the microphone, state your name and address, and proceed with your comments. You will have three (3) minutes to speak.
- B. Clerk of Council
- C. City Manager
- D. Council Members
- E. Mayor

XIV. Adjourn