

City of Trotwood

3035 Olive Road
Trotwood, Ohio 45426
937.837.7771
www.trotwood.org



Meeting Agenda - Final

Monday, April 1, 2024

6:30 PM

**Trotwood Community and Cultural Arts Center
4000 Lake Center Drive, Trotwood, Ohio 45426**

City Council

Mayor Yvette F. Page
Vice Mayor Tyna R. Brown, Ward 4
Council Member Bettye L. Gales, Ward 1
Council Member Martha H. Clark, Ward 2
Council Member Charles Ron Vaughn, Ward 3
Council Member Rhonda C. Finley, At Large
Council Member Denise Moore, At Large
Clerk of Council Kara B. Landis

- I. **Call to Order**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Roll Call**
- V. **Approve the Agenda**
- VI. **PUBLIC COMMENTS:** To comment on a topic not scheduled for a Public Hearing, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. When called upon, proceed to the microphone, state your name and address, and proceed with your comments. You will have three (3) minutes to speak.
- VII. **Special Presentations**
 - [PR13-24](#) The 2023 Annual Report of the Fire and Rescue Department
Richard Haacke, Chief
Attachments: [PR13-24 Fire and Rescue Annual Report 2023](#)
- VIII. **Consent Agenda**
 - [SR24-12](#) Minutes from the March 4, 2024 Regular City Council Meeting.
Attachments: [2024-03-04 DRAFT Meeting Minutes](#)
 - [R24-32](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL APPROVING THE COUNTYWIDE 911 SERVICES FINAL PLAN AS APPROVED BY THE COUNTYWIDE 911 PROGRAM REVIEW COMMITTEE.
Attachments: [R24-32](#)
[R24-32 Attachment](#)
 - [R24-33](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL REAPPOINTING MAURICE RODGERS TO THE PUBLIC SAFETY COMMITTEE FOR THE CITY OF TROTWOOD.
Attachments: [R24-33](#)

[R24-34](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ENTER INTO A PRELIMINARY CONSENT LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION TO PERFORM PAVEMENT REPAIRS ALONG STATE ROUTE 35, PROJECT ID NO. 121436, IN THE CITY OF TROTWOOD.

Attachments: [R24-34](#)

[R24-35](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING A CITY-SPONSORED BIKE HELMET SAFETY AND SPRING FLING EVENT TO SERVE THE PUBLIC PURPOSE OF BUILDING STRONG COMMUNITY RELATIONS AND PROMOTING HEALTH AND WELLNESS, WITH EXPENDITURES NOT TO EXCEED SEVEN HUNDRED FIFTY DOLLARS (\$750.00).

Attachments: [R24-35](#)

[R24-35 Attachment](#)

[R24-36](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING A CITY-SPONSORED THREE-SHOW SUMMER CONCERT SERIES ENTITLED MADISON PARK LIVE TO SERVE THE PUBLIC PURPOSE OF BUILDING STRONG COMMUNITY RELATIONS, WITH EXPENDITURES NOT TO EXCEED FORTY THOUSAND DOLLARS (\$40,000.00).

Attachments: [R24-36](#)

[R24-36 Attachment](#)

IX. Open Public Hearings

To comment during a Public Hearing, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. When instructed, please stand to be sworn in by the Mayor. When the Mayor calls the Ordinance you wish to speak on, you will be asked to step to the microphone, state your name and address, and proceed with your comments. Only comments relating to that specific Ordinance are permissible. You will have three (3) minutes to speak.

X. Ordinances

On March 4, 2024, City Council voted to Table Ordinance No. OR02-24.

[OR02-24](#) AN ORDINANCE BY THE TROTWOOD CITY COUNCIL ACCEPTING THE RECOMMENDATION FROM THE TROTWOOD PLANNING COMMISSION TO APPROVE A FINAL PLANNED UNIT DEVELOPMENT (PROJECT 1), WITH CONDITIONS, ON APPROXIMATELY 4.322 ACRES OF LAND, PARCEL NOS. H33 00214 0014 AND H33 00214 0015 (PARTIAL), FORMERLY KNOWN AS PARCEL NOS. H33 00214 0001 AND H33 00214 0002, FOR THE PROPOSED “AT MAIN” MULTI-FAMILY HOUSING DEVELOPMENT WITH TWO THREE-STORY APARTMENT BUILDINGS CONSISTING OF 63 APARTMENT UNITS WITH ACCESS FROM MAIN STREET.

Attachments: [OR02-24](#)

[OR02-24 Dtr Report](#)

[OR02-24 Staff Report](#)

[OR02-24 Safety and Security Plan](#)

[Final PUD Additional Information](#)

On March 4, 2024, City Council voted to Table Ordinance No. OR03-24.

[OR03-24](#) AN ORDINANCE BY THE TROTWOOD CITY COUNCIL ACCEPTING THE RECOMMENDATION FROM THE TROTWOOD PLANNING COMMISSION TO APPROVE A FINAL PLANNED UNIT DEVELOPMENT (PROJECT 2), WITH CONDITIONS, ON APPROXIMATELY 2.688 ACRES OF LAND, PARCEL NO. H33 00214 0016, FORMERLY KNOWN AS PARCEL NO. H33 00214 0002 (PARTIAL), FOR THE PROPOSED “JALEN LOFTS” MULTI-FAMILY HOUSING DEVELOPMENT WITH ONE FOUR--STORY APARTMENT BUILDING CONSISTING OF 66 APARTMENT UNITS.

Attachments: [OR03-24](#)

[OR03-24 Dtr Report](#)

[OR03-24 Staff Report](#)

[OR03-24 Safety and Security Plan](#)

[Final PUD Additional Information](#)

On March 4, 2024, City Council voted to Table Ordinance No. OR04-24.

[OR04-24](#) AN ORDINANCE BY THE TROTWOOD CITY COUNCIL ACCEPTING THE RECOMMENDATION FROM THE TROTWOOD PLANNING COMMISSION TO APPROVE A FINAL PLANNED UNIT DEVELOPMENT (PROJECT 3), WITH CONDITIONS, ON APPROXIMATELY 4.258 ACRES OF LAND, PARCEL NO. H33 00214 0017, FOR THE PROPOSED "FLATS ON WOLF CREEK" MULTI-FAMILY HOUSING DEVELOPMENT WITH ONE FOUR--STORY APARTMENT BUILDING CONSISTING OF 65 APARTMENT UNITS.

Attachments: [OR04-24](#)

[OR04-24 Dtr Report](#)

[OR04-24 Staff Report](#)

[OR04-24 Safety and Security Plan](#)

[Final PUD Additional Information](#)

XI. Close Public Hearings

XII. Resolutions

[R24-37](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION TO ENTER INTO LOAN AGREEMENTS WITH CIVISTA BANK TO FINANCE THE REDEVELOPMENT/CONSTRUCTION OF UP TO TEN (10) SINGLE-FAMILY HOMES, WITH EACH LOAN AGREEMENT NOT TO EXCEED A TOTAL AMOUNT GREATER THAN SEVENTY-FIVE PERCENT (75%) OF THE LOAN-TO-VALUE RATIO PER PROPERTY..

Attachments: [R24-37](#)

[R24-37 Attachment](#)

[R24-38](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ACCEPT FEDERAL INFRASTRUCTURE INVESTMENT AND JOBS ACT FUNDS THROUGH THE SURFACE TRANSPORTATION PROGRAM ADMINISTERED BY THE MIAMI VALLEY REGIONAL PLANNING COMMISSION FOR THE PURPOSE OF RESURFACING SHILOH SPRINGS ROAD FROM DIAMOND MILL ROAD TO OAKES ROAD.

Attachments: [R24-38](#)

XIII. Comments

A. Clerk of Council: Announcements

B. Council Members: Each Council Member will have three (3) minutes to speak about topics relating to the City of Trotwood that are not on the Meeting Agenda.

C. Deputy City Manager

D. Mayor

XIV. Adjourn