

City of Trotwood

3035 Olive Road
Trotwood, Ohio 45426
937.837.7771
www.trotwood.org



Meeting Agenda - Final

Tuesday, September 3, 2019

6:30 PM

Trotwood Community & Cultural Arts Center
4000 Lake Center Drive, Trotwood, Ohio 45426

City Council

Mayor Mary A. McDonald
Vice Mayor Bettye L. Gales
Council Member Charles Ron Vaughn
Council Member Rhonda C. Finley
Council Member Robert L. Kelley, Jr.
Council Member Tyna R. Brown
Council Member Yvette Page
Sandy Riege Fuller, Deputy Clerk of Council

- I. **Call to Order: Mayor Mary A. McDonald**
- II. **Invocation - Reverend Elder Paul Mitchell Revival Center Ministeries International**
- III. **Pledge of Allegiance**
- IV. **Roll Call: Clerk of Council**
- V. **Motion to Approve the Agenda**
- VI. **VISITORS AND COMMUNICATIONS: To comment on any topic NOT on the agenda, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. Proceed to the microphone, state your name and address, proceed with your comments. You will have three (3) minutes to speak.**
Citizen comments on the 'Public Hearing' portion of the meeting will be accepted at the appropriate time during the meeting.
- VII. **Special Presentations and Recognitions**
 - A. [PR42-19](#) Mayor Ceremonial Oath of Office for new Police Officers Michael Molchan & Sammy Hill
Attachments: [PR42-19 PD Officer Michael Molchan Oath of Office](#)
[RP42-19 Officer Michael Molchan - Bio](#)
Molchan - Photo 1
[PR42-19 PD Officer Sammy Hill Oath of Office](#)
Hill S - Photo
[Sammy Hill PD Bio](#)
 - B. [PR39-19](#) Mayor Administering Oath of Office to Lateah Johnson-Morton as new member of the Parks & Recreation Board
Attachments: [PR39-19 OATH Lateach Morton Parks Board](#)
 - C. [PR40-19](#) Presentation by State Farm Public Affairs Manager Ben Justice & Clinton Coble to award Protect the Protectors Security Camera's to First Responder's
Attachments: [PR40-19 Sept 3, 2019](#)
 - D. [PR41-19](#) Presentation by Montgomery County Auditor Karl Keith to discuss Tax Relief for Tornado Damaged or Destroyed Properties in the City of Trotwood
- VIII. **Motion to Approve the Consent Agenda**

- A. [SR19-46](#) Approval of City Council Meeting Minutes, January 7 & 22, Feb 11, 2019
Attachments: [SR19-46_Mtg Mts. Jan Feb 2019](#)
- B. [19-01](#) A MOTION FOR THE LAW DIRECTOR TO PREPARE THE NECESSARY LEGISLATION TO AMEND AN APPROVED PLANNED UNIT DEVELOPMENT TO ALLOW SOLAR ARRAY TO BE INSTALLED AT 4960 SALEM AVE, APPROXIMATELY 14 ACRES OF LAND, COMPRISING PARCEL ID H33 02112 0013 AND PART OF H33302112 0014 AND FURTHER DIRECTING THE CLERK TO SET A PUBLIC HEARING FOR APPLICANT/OWNER SISTERS OF THE PREVIOUS BLOOD (PC 19-14)
- C. [19-02](#) A MOTION FOR THE LAW DIRECTOR TO PREPARE THE NECESSARY LEGISLATION TO AMEND THE OFFICIAL ZONING MAP FOR THE AREA GENERAL ALONG SHILOR SPRING ROAD, EAST OF SR49, SOUTH OF SALEM BEND AND DENLINGER ROAD, APPROXIMATELY 105 ACRES OF LAND FROM RSF-M (RESIDENTIAL SINGLE FAMILY-MEDIUM DENSITY) DISTRICT AND "R-B" (REGIONAL BUSINESS) DISTRICT TO "G-B" (GENERAL BUSINESS) DISTRICT, CITY OF TROTWOOD, APPLICANT AND FURTHER DIRECTING CLERK TO SET A PUBLIC HEARING FOR APPLICANT CITY OF TROTWOOD, OH (PC CASE 19-15).
- D. [19-05](#) A MOTION TO SCHEDULE A PUBLIC HEARING AND DRAFT LEGISLATION PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN AN AGGREGATE PRINCIPAL AMOUNT TO PAY COSTS OF REFUNDING THE SERIES 2010 VARIOUS PURPOSE BONDS FOR THE ISSUANCE OF NEW MONIES AND TO APPROVE THE VARIOUS AGREEMENT'S AS NECESSARY
- E. [R19-106](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO DECLARE CERTAIN OBSOLETE AND/OR SURPLUS POLICE VEHICLES AND EQUIPMENT AS NO LONGER NEEDED FOR A PUBLIC PURPOSE AND AUTHORIZING SAID PROPERTY FROM THE TROTWOOD POLICE DEPARTMENT TO BE SOLD TO LOCAL AUTO SALVAGE COMPANIES AND PUBLIC AUCTION.
Attachments: [R19-106_RES.PD Vehicle & Equipment 9-3-2019](#)
[Signed Memo Packet to Council](#)
[R19-106_PD Obsolete Equipment_Attachment 9-3-2019](#)

- F. [R19-101](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION TO INITIATE A PROPERTY TAX FORECLOSURE ACTION ON THE TAX-DELINQUENT LAND KNOWN AS 420 ½ Main St (PARCEL ID H33 00308 0006) IN ACCORDANCE WITH CHAPTER 5722 OF THE OHIO REVISED CODE.
Attachments: [Hyperlink](#)
[R19-101_420.5 Main Street Foreclosure CIC](#)
- G. [R19-102](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION TO INITIATE A PROPERTY TAX FORECLOSURE ACTION ON THE TAX-DELINQUENT LAND KNOWN AS 4602 Salem Ave (PARCEL ID H33302112 0021) IN ACCORDANCE WITH CHAPTER 5722 OF THE OHIO REVISED CODE.
Attachments: [R19-102_Trotwood Resolution No. 19-102 \(01040350-2xA06A8\)](#)
[Hyperlink](#)
- H. [R19-103](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION TO INITIATE A PROPERTY TAX FORECLOSURE ACTION ON THE TAX-DELINQUENT LAND KNOWN AS Shiloh Springs Rd (PARCEL ID H33 00505 0024) IN ACCORDANCE WITH CHAPTER 5722 OF THE OHIO REVISED CODE.
Attachments: [R19-103_Tax Foreclosure Shilph Springs Rd H33-00505-0024](#)
[Hyperlink](#)
- I. [R19-109](#) A RESOLUTION BY THE CITY COUNCIL AUTHORIZING THE CITY TO HAVE THE ANNUAL HARVEST FAMILY FUN WALK SCHEDULED ON SATURDAY, OCTOBER 26, 2019 TO SERVE THE PUBLIC PURPOSE OF COMMUNITY RELATIONS FOR THE EXPENDITURES NOT TO EXCEED \$1,500.00
Attachments: [R19-109_RES. Harvest Family Fun Walk 2019](#)
- J. [R19-110](#) A RESOLUTION BY THE CITY COUNCIL AUTHORIZING THE AWARD OF CASH PRIZES TO THE WINNERS OF THE 2019 TROTWOOD HOLIDAY LIGHTING CONTEST FOR THE PUBLIC PURPOSE OF COMMUNITY RELATIONS FOR THE EXPENDITURES OF FUNDS NOT TO EXCEED \$300.00
Attachments: [R19-110 to award cash prizes for 2019 Trotwood Holiday Light Contest - New \(\(](#)

- K. [R19-111](#) A RESOLUTION BY THE CITY COUNCIL AUTHORIZING THE CITY TO HAVE AN ANNUAL CITY CHRISTMAS TREE LIGHTING EVENT TO SERVICE THE PUBLIC PURPOSE OF COMMUNITY RELATIONS FOR THE EXPENDITURES NOT TO EXCEED \$2,000.00

Attachments: [R19-111 RES Christmas Tree Lighting Event 9-3-2019](#)

- L. [R19-107](#) A RESOLUTION BY THE CITY COUNCIL AUTHORIZING THE CITY TO HAVE A TROTWOOD REFLECTIONS SUPPORT GROUP TO SERVE THE PUBLIC PURPOSE OF COMMUNITY RELATIONS FOR THE EXPENDITURES NOT TO EXCEED \$200.00

Attachments: [R19-107 RES Trotwood Reflections Support Group](#)

[Reflections Support Group Aug 31, 2019](#)

IX. Public Hearings/Ordinances

- A. [OR24-19](#) AN ORDINANCE TO REPEAL OLD SECTION 521.08 "LITTERING AND DEPOSIT OF GARBAGE, RUBBISH, JUNK, ETC." AND ENACTING NEW SECTION 521.08 "LITTERING AND DEPOSIT OF GARBAGE, RUBBISH, JUNK, ETC."

Attachments: [OR24-19 ORDINANCE NO 24-19 \(NEW\) \(01040497xA06A8\)](#)

[OR24-19 Legal Public Notice Ordinance Zoning New Section 521.08](#)

- B. [OR21-19](#) ORDINANCE TO ACCEPTING THE PLANNING COMMISSION RECOMMENDATION TO AMEND THE OFFICIAL ZONING MAP FOR THE AREA, FORMERLY KNOWN AS THE SALEM MALL, PARCEL ID # H33 00514 0053, H33 00514 0049, H33 00514 0023, H33 00514 0062 AND H33 00514 0024, AN APPROXIMATELY 72 ACRES OF LAND, FROM R-B (REGIONAL BUSINESS) DISTRICT TO B-I (BUSINESS-INDUSTRIAL) CAMPUS DISTRICT

Attachments: [OR21-19 Ordinance 21-19 to Accept Amendment of the Zoning Map for the](#)

[PC 19-11 STAFF REPORT.pdf](#)

[Council Report-PC-19-11.pdf](#)

[Salem Mall Land Use Economic Development Utilization Study- CIC sponsored.](#)

[OR21-19 Legal Public Notice Ordinance Zoning Map amendments 72 acres Sa](#)

- C. [OR22-19](#) AN ORDINANCE BY TROTWOOD CITY COUNCIL TO ACCEPT PLANNING COMMISSION RECOMMENDATION TO AMEND THE TROTWOOD ZONING CODE BY CREATING A NEW CHAPTER 1168 B-I (BUSINESS INDUSTRIAL CAMPUS) DISTRICT

Attachments: [OR22-19 Accept Amendment of the Trotwood Zoning Code by Creating a New](#)

[CHAPTER 1168 B-I Business Industrial Campus Park District.pdf](#)

[Schedule B Permitted and Conditional Uses by Districts.pdf](#)

[Council Report-PC-19-10.pdf](#)

X. Motion to Close the Public Hearing**XI. Resolutions**

- A.** [R19-104](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL ADOPTING THE CITY MANAGER TO ENTER INTO THE MONTGOMERY COUNTY-INTERMUNICIPAL WASTE SERVICES AGREEMENT BETWEEN MONTGOMERY COUNTY, OHIO AND THE OTHER MEMBERS OF THE MONTGOMERY COUNTY SOLID WASTE DISTRICT
Attachments: [R19-104 City of Trotwood Resolution \(Waste Services Agreement\) \(01037600-2 R19-104 MC Waste Services Agreement 2019 attachment\)](#)
- B.** [R19-99](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL TO REMOVE THE SPECIAL ASSESSMENT FROM THE MONTGOMERY COUNTY TAX DUPLICATE FOR CHARGES FOR DELINQUENT CUTTING AND REMOVAL OF WEEDS, VEGETATION AND/OR GRASS
Attachments: [R19-99 RES. Delinquent Cutting of Weeds, Vegetation MontCity 9-3-2019 R19-99 Attachment Assessments 9-3-2019 cutting weeds](#)
- C.** [R19-100](#) A RESOLUTION AUTHORIZING THE ASSESSMENT OF DELINQUENT CHARGES FOR REMOVAL OR DESTRUCTION OF NOXIOUS VEGETATION TO BE PLACED ON THE MONTGOMERY COUNTY, OHIO PROPERTY TAX DUPLICATE
Attachments: [R19-100 RES. Mowing Assessments 9-3-2019 R19-100 Mowing Attachments](#)
- D.** [R19-108](#) A RESOLUTION BY TROTWOOD CITY COUNCIL TO CERTIFY DELINQUENT WATER, SEWER, TRASH AND STORM DRAINAGE BILLS TO THE AUDITOR OF MONTGOMERY COUNTY, STATE OF OHIO, FOR PLACEMENT ON THE MONTGOMERY COUNTY TAX DUPLICATE
Attachments: [R19-108 Trotwood Resolution No. 19-108 \(01040341-3xA06A8\) ASSESSMENT REPORT - COUNCIL PACKET.pdf](#)

XII. Old & New Business

- a. Mayor: To schedule an appointment with the Mayor, contact Clerk of Council at 937.854.7212 between the hours of 8 am - 5 p.m.**

(1) Saturday, Sept. 7 from 4-7 pm Northgate Neighborhood Meet & Greet at John Wolfe Park; (2) Fall Fest at Sycamore Conservation Education Demonstration Farm from 10am - 4pm, 3225 N. Luthern Church Road at corner of Wolf Creek Pike; (3) Family Reunion Weekend - Friday, Sept. 27 at 10pm Fireworks at TCCAC; Saturday, Sept 28 at 10 am Parade starting on E. Main Street to Broadway Ave; Saturday, Sept. 28 Smoke, Sizzle & Sound event from 11am - 7pm at Madison Park, 301 S. Broadway.

b. Council Members

c. City Manager: Reminder to visit the City of Trotwood web site at www.trotwood.org for updated information and events in our city. Go to "Notify Me" icon to sign up to receive information by utilizing your email address or mobile phone.

d. Staff Reports

XIII. Motion to Adjourn