

City of Trotwood

3035 Olive Road
Trotwood, Ohio 45426
937.837.7771
www.trotwood.org



Meeting Agenda - Final

Monday, October 21, 2019

6:00 PM

Workshop & Special Meeting

**Trotwood Community & Cultural Arts Center
4000 Lake Center Drive, Trotwood, Ohio 45426**

City Council Workshop Meeting

Mayor Mary A. McDonald
Vice Mayor Bettye L. Gales
Council Member Charles Ron Vaughn
Council Member Rhonda C. Finley
Council Member Robert L. Kelley, Jr.
Council Member Tyna R. Brown
Council Member Yvette Page
Sandy Riege Fuller, Deputy Clerk of Council

- I. **Call to Order: Mayor Mary A. McDonald**
- II. **Pledge of Allegiance**
- III. **Roll Call: Clerk of Council**
- IV. **Motion to Approve the Workshop Agenda.**
- V. **Special Presentations and Recognitions.**
 - A. [PR47-19](#) Presentation - Dell Computer Donation by James L. Martin, Account Executive - 10 minutes
Attachments: [Dell Computers News Release](#)
 - B. [PR48-19](#) Presentation - 'Union Savings Bank Community Outreach Program' by Robert Lang, Vice-President Mortgage Lending - 10 minutes
[PR50-19](#) Presentation - Ohio State University Extension Programs in Montgomery County by Pat Holmes, College of Food, Agricultural and Environmental Services - 10 minutes
Attachments: [About OSU Extension 2019 Oct 21](#)
 - E. [PR51-19](#) Presentation - 'Anti Bullying for Youth' and Potential in School Motivational and Mentoring Program for 2019-2020 - 10 minutes
Attachments: [PR51-19 Anti Bullying](#)
- VI. **Motion to Close the Workshop Meeting.**
- VII. **Motion to Approve and Open Special Meeting.**
- VIII. **Motion to Approve 19-06.**
 - A. [19-06](#) A motion for the law director to prepare the necessary legislation for the Compensation Board accepting the report, the recommendations, and directing the law director to prepare an Ordinance and declaring an emergency.
- IX. **Resolutions.**
 - A. [R19-116](#) A resolution by the Trotwood City Council authorizing the city to host the First Tier Suburbs Consortium of Dayton, Ohio meeting to serve the public purpose of community relations for the expenditures not to exceed \$500.00.
Attachments: [R19-116 1st Tier Suburbs](#)

- a. **Mayor: To schedule an appointment with the Mayor, contact Clerk of Council at 937.854.7212 between the hours of 8 am - 5 p.m.**
- X. **Motion to Close the Special Meeting.**
- XI. **Motion to Adjourn.**