

City of Trotwood

3035 Olive Road
Trotwood, Ohio 45426
937.837.7771
www.trotwood.org



Meeting Agenda - Final

Monday, January 6, 2020

6:30 PM

**Trotwood Community & Cultural Arts Center
4000 Lake Center Drive, Trotwood, Ohio 45426**

City Council

*Mayor Mary A. McDonald
Vice Mayor Tyna R. Brown
Council Member Charles Ron Vaughn
Council Member Rhonda C. Finley
Council Member Robert L. Kelley, Jr.
Council Member Yvette Page
Council Member Bettye L. Gales
Deputy Clerk of Council Sandy Riege Fuller*

- I. **Call to Order: Mayor Mary A. McDonald**
- II. **Invocation: Elder Belinda Mitchell**
- III. **Pledge of Allegiance**
- IV. **Roll Call: Clerk of Council**
- V. **Motion to Approve the Agenda**
- VI. **VISITORS AND COMMUNICATIONS: To comment on any topic NOT on the agenda, please fill out a Speaker Form and return it to the Clerk of Council BEFORE the start of the meeting. Proceed to the microphone, state your name and address, proceed with your comments. You will have three (3) minutes to speak. Citizen comments on the 'Public Hearing' portion of the meeting will be accepted at the appropriate time during the meeting.**
- VII. **Special Presentations and Recognitions**
 - A. [PR01-20](#) Presentation - Goodwill Easter Seals West Campus Community Services Center by Lance Dietrick CEO
Attachments: [Goodwill Easter Seals presentation \(2\)](#)
 - B. [R20-04](#) 2019 Holiday Light Contest Winners
Attachments: [2019 Holiday Lighting](#)
[2019 Holiday light contest winners](#)
- VIII. **Open the Nominations for the Office of Vice-Mayor**
- IX. **Close the Nominations for Office of Vice-Mayor**
- X. **Motion to Approve the Consent Agenda**
 - A. [SR20-01](#) Approval of Meeting Minutes May 20, June 17, July 15, Sept. 16 and Nov.18, 2019
Attachments: [MeetingMinutes May 20, 2019](#)
[MeetingMinutes June 17, 2019](#)
[MeetingMinutes July 15, 2019_02](#)
[MeetingMinutes September 16, 2019](#)
[MeetingMinutes November 18, 2019](#)

- B. [R20-01](#) A RESOLUTION BY THE CITY COUNCIL AUTHORIZING CITY SPONSORED 2020 TROTWOOD MARTIN LUTHER KING EVENT TO SERVE THE PUBLIC PURPOSE OF COMMUNITY RELATIONS FOR EXPENDITURES NOT TO EXCEED \$500.00

Attachments: [R20-01 Martin Luther King Event 2020](#)
[MLK 2020 \(pdf\)](#)

XI. **Motion to Open the Public Hearing**

XII. **Public Hearings/Ordinances**

- A. [OR01-20](#) AN ORDINANCE BY THE TROTWOOD CITY COUNCIL TO REPEAL OLD SECTION 1501.01 "ADOPTION" AND OLD SECTION 1501.99 'PENALTY' OF THE TROTWOOD CODE OF ORDINANCES AND ADOPTING NEW SECTION 1501.01 'ADOPTION' AND ADOPTING NEW SECTION 1501.99 'PENALTY' TO CONFORM WITH THE STATE OHIO OF FIRE CODE AND THE OHIO ADMINISTRATIVE CODE.

Attachments: [OR01-20 City of Trotwood \(Ordinance-Fire Change\) \(01067326xA06A8\)](#)
[Notice of Public Hearing Fire Code](#)

- B. [OR02-20](#) AN ORDINANCE TO APPROVE THE CURRENT REPLACEMENT PAGES TO THE TROTWOOD CODES OF ORDINANCES

Attachments: [OR02-20 Codified Ordinances 2019 update](#)
[OR02-20 Public Notice](#)

XIII. **Motion to Close the Public Hearing**

XIV. **Resolutions**

- A. [R20-02](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL APPOINTING A VICE-MAYOR TO THE CITY OF TROTWOOD, OHIO FOR A TWO YEAR TERM BEGINNING JANUARY 6, 2020 AND ENDING DECEMBER 31, 2022

Attachments: [R20-02 Vice Mayor Appointed](#)
[Vice Mayor Oath of Office](#)

- B. [R20-03](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL ADOPTING THE CITY OF TROTWOOD STRATEGIC PLAN UPDATE WITH SHORT TERM AND LONG TERM GOALS.

Attachments: [R20-03 Strategic Plan Update 2020 2030](#)
[Strategic Plan Presentation 2020 2030](#)

XV. **Old & New Business**

- a. **Mayor: To schedule an appointment with the Mayor, contact Clerk of Council at 937.854.7212 between the hours of 8 am - 5 p.m.**
- A. [SR20-02](#) CITY COUNCIL APPOINTMENTS AS BOARD AND COMMISSION REPRESENTATIVES FOR YEAR 2020.
Attachments: [2020 Council Board Commissions Reps-FINAL](#)
- b. **Council Members**
- c. **City Manager: Reminder to visit the City of Trotwood web site at www.trotwood.org for updated information and events in our city. Go to "Notify Me" icon to sign up to receive information by utilizing your email address or mobile phone.**
- d. **Staff Reports**
- XVI. **Motion to Adjourn**