

# City of Trotwood

3035 Olive Road  
Trotwood, Ohio 45426  
937.837.7771  
[www.trotwood.org](http://www.trotwood.org)



## Meeting Agenda - Final

**Monday, March 1, 2021**

**6:30 PM**

**Executive Session 5:30 P.M.**

**Trotwood Community and Cultural Arts Center  
4000 Lake Center Drive, Trotwood, Ohio 45426**

### **City Council**

*Mayor Mary A. McDonald*  
*Vice Mayor Tyna R. Brown*  
*Council Member Charles Ron Vaughn*  
*Council Member Rhonda C. Finley*  
*Council Member Robert L. Kelley, Jr.*  
*Council Member Yvette Page*  
*Council Member Bettye L. Gales*  
*Clerk of Council Kara B. Landis*

**VISITORS AND COMMUNICATIONS:** Due to COVID-19, this will be a virtual meeting. Please visit the City's website at [www.trotwood.org](http://www.trotwood.org) for details on how to view the Council Meeting. Comments may be submitted to the Clerk of Council no later than 4:00 p.m. on Monday, March 1, 2021.

I. **Call to Order: Mayor Mary A. McDonald**

II. **Invocation: Elder Belinda Mitchell**

III. **Pledge of Allegiance**

IV. **Roll Call: Clerk of Council**

V. **Motion to Approve the Agenda**

VI. **Motion to Enter into Executive Session**

[SR21-10](#) The Trotwood City Council will move into Executive Session pursuant to Section 121.22(G)(3) of the Ohio Revised Code, for the purpose of discussing pending or imminent litigation.

VII. **Motion to Adjourn the Executive Session**

VIII. **Special Presentations and Recognitions**

[PR05-21](#) Recognize Debbie McDonnell as the City's newly contracted Planning and Development Director.

IX. **Motion to Approve the Consent Agenda**

[SR21-09](#) Approval of the Regular City Council Meeting Minutes from February 1, 2021.

Attachments: [2021-02-01 DRAFT Meeting Minutes](#)

[R21-08](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION TO INITIATE A PROPERTY TAX FORECLOSURE ACTION ON THE TAX-DELINQUENT LAND KNOWN AS 4120 NATCHEZ AVENUE, PARCEL NO. H33300913 0188, IN ACCORDANCE WITH CHAPTER 5722 OF THE OHIO REVISED CODE.

Attachments: [R21-08](#)

[R21-08 Map](#)

[R21-09](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION TO INITIATE A PROPERTY TAX FORECLOSURE ACTION ON THE TAX-DELINQUENT LAND LOCATED ON OLIVE ROAD, PARCEL NO. H33 02102 0037, IN ACCORDANCE WITH CHAPTER 5722 OF THE OHIO REVISED CODE.

Attachments: [R21-09](#)

[R21-09 Map](#)

[21-04](#) A Motion by the Trotwood City Council to schedule a Public Hearing and to authorize the Law Director to prepare legislation authorizing the City Manager to transfer ownership of the city-owned property located on Lake Center Drive, Parcel No. H33 00609 0036, to the Trotwood Community Improvement Corporation, to be aggregated with previously transferred parcels for a new residential development.

[21-05](#) A Motion by the Trotwood City Council to schedule a Public Hearing and to authorize the Law Director to draft legislation accepting the recommendation from the Trotwood Planning Commission to approve a Final Planned Unit Development Plan on approximately 32 acres of land, Parcel Nos. H33 02111 0093 and part of H33 02111 0092, between Denlinger Road and the State Route 49 Connector, to build a recreation/sports complex with various supplementary functions.

[21-06](#) A Motion by the Trotwood City Council to schedule a Public Hearing and to authorize the Law Director to prepare legislation amending Section 905.03(a) "Notice to Cut" of the City of Trotwood Codified Ordinances and adopt amended Section 905.03(a) "Notice to Cut" as an Emergency.

**X. Public Hearings/Ordinances**

**XI. Resolutions**

[R21-06](#) A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO PURCHASE A NEW 2020 JOHN DEERE 6105E UTILITY TRACTOR WITH ATTACHMENTS THROUGH DIAMOND MOWERS, INC., UNDER A SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NJPA CONTRACT #052417-DMM, FOR A TOTAL COST NOT TO EXCEED \$145,000.00.

Attachments: [R21-06](#)

[R21-06 Attachment](#)

[R21-06 Photograph](#)

[R21-07](#)

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ACCEPT A TRANSFER OF PROPERTY SITUATED NORTH OF EAST MAIN STREET AND WEST OF OLIVE ROAD, PARCEL NO. H33 00102 0023, FROM THE TROTWOOD COMMUNITY IMPROVEMENT CORPORATION, TO BE AGGREGATED WITH THE PARCELS OF THE TROTWOOD GOVERNMENT CENTER.

Attachments: [R21-07](#)

[R21-07 TCIC Resolution](#)

[R21-07 Map](#)

[R21-10](#)

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO TAKE ANY AND ALL ACTION NECESSARY IN CONNECTION WITH THE CITY'S SUBMITTAL OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY, FOR THE FISCAL YEAR 2020 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT AND, UPON APPROVAL OF THE SAFER GRANT, TO ACCEPT THE SAFER GRANT FUNDS AND ENTER INTO ANY SAFER GRANT PROGRAM AGREEMENT REQUIRED.

Attachments: [R21-10](#)

[R21-11](#)

A RESOLUTION BY THE TROTWOOD CITY COUNCIL AUTHORIZING THE CITY MANAGER TO PURCHASE 40 V300 BODY WORN CAMERAS WITH ACCESSORIES THROUGH WATCH GUARD UNDER A STATE TERM SCHEDULE CONTRACT (STS#573077-0) FOR A TOTAL COST NOT TO EXCEED \$82,000.00.

Attachments: [R21-11](#)

[R21-11 Attachment](#)

**XII. Old and New Business**

**a. Staff Reports**

**b. City Manager: Reminder to visit the City of Trotwood's website at [www.trotwood.org](http://www.trotwood.org) for updated information and events in our City.**

**c. Mayor: To schedule an appointment with the Mayor, please contact the Clerk of Council at 937.854.7212, between the hours of 8 a.m. - 5 p.m.**

**d. Clerk of Council: Announcements**

**XIII. Motion to Adjourn**

