

# City of Trotwood

3035 Olive Road  
Trotwood, Ohio 45426  
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[www.trotwood.org](http://www.trotwood.org)



## Meeting Minutes

**Monday, May 21, 2018**

**6:00 PM**

**T-M Schools Board of Education Meeting Chambers  
3594 N. Snyder Road  
Trotwood, OH 45426**

### **City Council Workshop Meeting**

*Mayor Mary A. McDonald  
Vice Mayor Bettye L. Gales  
Council Member Charles Ron Vaughn  
Council Member Rhonda C. Finley  
Council Member Robert L. Kelley, Jr.  
Council Member Tyna R. Brown  
Council Member Yvette Page  
David Young, Clerk of Council*

**I. Call to Order: Mayor Mary A. McDonald**

Mayor McDonald called the meeting to order at 6pm.

Guest Present: Ida Carson, John Fecke Tom Grady, WM Richardson

Staff Present: City Manager Quincy Pope, Clerk of Council David Young, Assistant Law Director Jennifer Grewe, Fred Burkhardt, Donna Bowman, Chris Peeples, Johnny McCluskey, Brandon Barnett, Jeannie Peyton, Dan Heath, Stephanie Kellum, Cheryl Wheeler, Roger Mark

**II. Pledge of Allegiance****III. Roll Call: Clerk of Council**

**Present:** 7 - Councilmember Rhonda C. Finley, Councilmember Robert L. Kelley Jr., Tyna R. Brown, Yvette Page, Bettye L. Gales, Charles Ron Vaughn and Mary A. McDonald

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**IV. Motion to Approve the Agenda**

Mayor McDonald requests a motion on this item. A motion was made by Gales, seconded by Brown, that this be approve the agenda as submitted. The motion carried by the following vote:

**Aye:** 7 - Councilmember Finley, Councilmember Kelley Jr., Brown, Page, Gales, Vaughn and McDonald

**Aye:** 7 - Councilmember Finley, Councilmember Kelley Jr., Brown, Page, Gales, Vaughn and McDonald

**V. Presentations****A. A PRESENTATION REGARDING WATER SAFETY TO PREVENT DROWNING - DEPUTY CHIEF BRANDON BARNETT (5 MIN)**

**Attachments:** [PR19-18](#)  
[PoolSafely\\_ConsumerEducationalBrochure\\_ENG.PDF](#)

Deputy Chief Brandon Barnett shared a presentation on water safety.

**B. A PRESENTATION REGARDING THE UPCOMING FIRE LEVY FOR NOVEMBER 2018 - DEPUTY CHIEF BRANDON BARNETT (10 MIN)**

**Attachments:** [PR20-18](#)

Deputy Chief Brandon Barnett shared a presentation on the upcoming Fire Levy.

**C.** A PRESENTATION REGARDING THE TOBACCO FREE PARK POLICY - BRUCE BARCELO (5 MIN)

**Attachments:**    [PR21-18](#)  
                              [PR21-18 Policy](#)  
                              [PR21-18 Attachment 1](#)  
                              [PR21-18 Attachment 2](#)  
                              [PR21-18 Attachment 3](#)

Bruce Barcelo from Montgomery County Public Health shared a presentation on smoke free parks.

**D.** A PRESENTATION REGARDING THE PROPOSED PURCHASE OF TWO (2) BACK HOSE LOADERS AND ONE (1) END LOADER FOR THE PUBLIC WORKS DEPARTMENT - JOHNNY MCCLUSKEY - (5 MIN)

**Attachments:**    [PR22-18](#)

Johnny McCluskey shared a presentation on Public Works equipment that needs to be replaced.

**VI. Motion to Adjourn**

Mayor McDonald requests a motion on this item. A motion was made by Gales, seconded by Councilmember Kelley, Jr., that this be adjourned. The motion carried by the following vote:

**Aye:** 7 - Councilmember Finley, Councilmember Kelley Jr., Brown, Page, Gales, Vaughn and McDonald

**Aye:** 7 - Councilmember Finley, Councilmember Kelley Jr., Brown, Page, Gales, Vaughn and McDonald