APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT (B.C. Section 229.02)

| A. Owner's Name: Ronald & Marily | n Brubaker Tr |
|----------------------------------|---------------|
|----------------------------------|---------------|

Owner's Address: 9759 Millard Rd. Dayton, OH 45426

Description of Land as shown on Property Tax Statement: 5-4-30

Location of Property: 9400 Little Richmond Rd.

| TAX DISTRICT(S) | PARCEL NUMBER(S |
|-----------------------------------|-----------------|
| Trotwood City - Trotwood CSD 4148 | H33 02306 0005 |
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| 100 | |
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Total Number of Acres: 78.000 AC

- B. Does any of the land lie within a municipal corporation limit? YES (1996 Merger)
- C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31, R.C.? YES
 - 1. If "NO" Show the following Evidence of Land Use:

| ». | LAST YEAR ACRES | 2 YEARS AGO ACRES | 3 YEARS AGO ACRES |
|---|--|--|----------------------|
| CROPLAND | - HORES | , rocas | |
| PERMANENT PASTURE | | | |
| WOODLAND | | Lance who was a second and a second a second and a second a second and | |
| LAND RETIREMENT OR CONSERVATION PROGRAM | ************************************** | | |
| BUILDING AREAS | | | |
| ROADS AND WASTE | | | |
| TOTAL ACRES | | | |

- D. If the land for which application is being made is less than 10 acres then:
 - 1. Attach evidence of the gross income for each of the past 3 years, or
 - If the owner anticipates that the land will produce an annual gross income of twenty-five hundred dollars or more, evidence must be attached showing the anticipated gross income.

By signing this application I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare that this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct report.

BELOW THIS LINE FOR OFFICIAL USE ONLY

| County Auditor Signature: | - Assessment | 144 |
|---|---------------------|------------|
| Date Filed with County Auditor | | <i>'</i> . |
| Date filed (if required) with Clerk of Municipal Corporation | | |
| Clerk's Signature | | |
| Action of Legislative body of Municipal Corporation | 0 | |
| Application Approved, Approved w/Modificati | ons , * or Rejected | * |
| | Clerks Signature | |
| * 100 No. 140 | (A) | |

*IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

EJECTION WOOD