

**APPLICATION FOR PLACEMENT OF FARMLAND IN AN  
AGRICULTURAL DISTRICT (R.C. Section 929.02)**

File Number 183  
New Application \_\_\_\_\_  
Renewal Application ☒

*Recs. 13-26* *R18-99*

Thomas E & Elizabeth J Spatz

Owner's Address: 8027 Snake Rd. Trotwood, OH 45426-4025

Description of Land as shown on Property Tax Statement: 5-4-8

Location of Property: 5350 Shiloh Springs Rd.

TAX DISTRICT(S)	PARCEL NUMBER(S)
Trotwood City - Trotwood CSD	H33 02108 0005 (59.021 AC HS)
" " " "	H33 02108 0034 (30.000 AC)
" " " "	H33-21-8-27 11.404
" " " "	H33-6-4-40 37.016
" " " "	H33-21-8-12 17.62
" " " "	H33-21-8-14 28.61
" " " "	H33-22-10-31 22.059

Total Number of Acres: 205.73AC

- B. Does any of the land lie within a municipal corporation limit? **YES (1996 Merger)**  
C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31, R.C.? **YES**

1. If "NO" Show the following Evidence of Land Use:

	LAST YEAR ACRES	2 YEARS AGO ACRES	3 YEARS AGO ACRES
CROPLAND			
PERMANENT PASTURE			
WOODLAND			
LAND RETIREMENT OR CONSERVATION PROGRAM			
BUILDING AREAS			
ROADS AND WASTE			
<b>TOTAL ACRES</b>			

- D. If the land for which application is being made is less than 10 acres then:  
1. Attach evidence of the gross income for each of the past 3 years, or  
2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred dollars or more, evidence must be attached showing the anticipated gross income.

By signing this application I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare that this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct report.

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Signature of Owner Thomas E. Spatz Date: 9-25-18

**BELOW THIS LINE FOR OFFICIAL USE ONLY**

County Auditor Signature: \_\_\_\_\_  
Date Filed with County Auditor \_\_\_\_\_  
Date filed (if required) with Clerk of Municipal Corporation \_\_\_\_\_  
Clerk's Signature \_\_\_\_\_

Action of Legislative body of Municipal Corporation  
Application Approved \_\_\_\_\_, Approved w/Modifications \_\_\_\_\_, \* or Rejected \_\_\_\_\_  
Date of Legislative Action \_\_\_\_\_, Clerks Signature \_\_\_\_\_

**\*IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION**