



## Legislation Details (With Text)

**File #:** PR08-17      **Version:** 1      **Name:**  
**Type:** Presentations/Recognitions      **Status:** Agenda Ready  
**File created:** 2/17/2017      **In control:** City Council Workshop Meeting  
**On agenda:** 2/21/2017      **Final action:** 12/31/2017  
**Title:** Board and Commission Report: Council Member Hankins (5 minutes)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
2/21/2017	1	City Council Workshop Meeting		

**TITLE:**

Board and Commission Report: Council Member Hankins (5 minutes)

**PURPOSE:** To update Mayor and Council on Board and Commission activity.

**DEPARTMENT:** Mayor and Council

**CONTACT INFORMATION:** Council Member Rap Hankins Ward 2

**INFORMATION:** n/a

**FISCAL & STAFF IMPACT:** n/a

**RECOMMENDATION:** n/a