



## Legislation Details (With Text)

**File #:** 17-15      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Agenda Ready  
**File created:** 3/30/2017      **In control:** City Council  
**On agenda:** 4/3/2017      **Final action:** 12/31/2017  
**Title:** A MOTION TO APPROVE THE DECEMBER 5, 2016 MEETING MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 12.05.2016 Minutes

Date	Ver.	Action By	Action	Result
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**TITLE:**  
A MOTION TO APPROVE THE DECEMBER 5, 2016 MEETING MINUTES

**PURPOSE:** Record of meeting minutes

**DEPARTMENT:** Mayor & City Council

**CONTACT INFORMATION:** David Young Deputy Clerk of Council

**INFORMATION:** See attached

**FISCAL & STAFF IMPACT:** n/a

**RECOMMENDATION:** Approval as submitted