



## Legislation Details

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**File #:** PR19-17      **Version:** 1      **Name:**

**Type:** Presentations/Recognitions      **Status:** Agenda Ready

**File created:** 4/14/2017      **In control:** City Council Workshop Meeting

**On agenda:** 4/17/2017      **Final action:** 12/31/2017

**Title:** PRESENTATION TO TROTWOOD CITY COUNCIL REGARDING THE PURCHASE OF A NEW MEDIC FOR THE FIRE AND RESCUE DEPARTMENT - 5 minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PR19-17

Date	Ver.	Action By	Action	Result
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