



## Legislation Details (With Text)

**File #:** PR28-17      **Version:** 1      **Name:**  
**Type:** Presentations/Recognitions      **Status:** Agenda Ready  
**File created:** 5/12/2017      **In control:** City Council Workshop Meeting  
**On agenda:** 5/15/2017      **Final action:** 12/31/2017  
**Title:** A presentation by Sinclair Community College (5 min)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PR28-17 Attachment, 2. Pr28-17 Attachment 2

Date	Ver.	Action By	Action	Result
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**TITLE:**

A presentation by Sinclair Community College (5 min)

**PURPOSE:** To share with City Council on their updated programs

**DEPARTMENT:** Sinclair Community College

**CONTACT INFORMATION:** Dr. Annesa Cheek, Vice President for Organizational Development,  
School and Community Partnerships

**INFORMATION:** Please see attached

**FISCAL & STAFF IMPACT:** n/a

**RECOMMENDATION:** n/a