



Legislation Details (With Text)

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Title: A PRESENTATION REGARDING THE 2018 PARKS AND RECREATIONS CALENDAR - SHAWN TUCKER (10 MIN)
Sponsors:
Indexes:
Code sections:
Attachments: 1. PR07-18 Attachment

Date	Ver.	Action By	Action	Result
2/20/2018	1	City Council Workshop Meeting	presented/recognized	

TITLE:

A PRESENTATION REGARDING THE 2018 PARKS AND RECREATIONS CALENDAR - SHAWN TUCKER (10 MIN)

PURPOSE: To present to Mayor and Council for review

DEPARTMENT: Parks and Recreation Department

CONTACT INFORMATION: Shawn Tucker - Program Manager

INFORMATION: Please see attached

FISCAL & STAFF IMPACT: n/a

RECOMMENDATION: n/a