



Legislation Details

File #: PR19-18 **Version:** 1 **Name:**

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File created: 4/25/2018 **In control:** City Council Workshop Meeting

On agenda: 5/21/2018 **Final action:** 5/21/2018

Title: A PRESENTATION REGARDING WATER SAFETY TO PREVENT DROWNING - DEPUTY CHIEF BRANDON BARNETT (5 MIN)

Sponsors:

Indexes:

Code sections:

Attachments: 1. PR19-18, 2. PoolSafely_ConsumerEducationalBrochure_ENG.PDF

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 5/21/2018 | 1 | City Council Workshop Meeting | presented/recognized | |