



## Legislation Details (With Text)

**File #:** PR21-18      **Version:** 1      **Name:**  
**Type:** Presentations/Recognitions      **Status:** Complete  
**File created:** 5/18/2018      **In control:** City Council Workshop Meeting  
**On agenda:** 5/21/2018      **Final action:** 5/21/2018  
**Title:** A PRESENTATION REGARDING THE TOBACCO FREE PARK POLICY - BRUCE BARCELO (5 MIN)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PR21-18, 2. PR21-18 Policy, 3. PR21-18 Attachment 1, 4. PR21-18 Attachment 2, 5. PR21-18 Attachment 3

Date	Ver.	Action By	Action	Result
5/21/2018	1	City Council Workshop Meeting	presented/recognized	

**TITLE:**

A PRESENTATION REGARDING THE TOBACCO FREE PARK POLICY - BRUCE BARCELO (5 MIN)

**PURPOSE:** To present to Mayor and Council for consideration

**DEPARTMENT:** Dayton and Montgomery County Public Health

**CONTACT INFORMATION:** Bruce Barcelo

**INFORMATION:** Please see attached

**FISCAL & STAFF IMPACT:** n/a

**RECOMMENDATION:** n/a