



## Legislation Details

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**File #:** PR35-19      **Version:** 1      **Name:**

**Type:** Presentations/Recognitions      **Status:** Complete

**File created:** 7/10/2019      **In control:** City Council Workshop Meeting

**On agenda:** 7/15/2019      **Final action:** 7/15/2019

**Title:** ADAMHS (Montgomery County Alcohol, Drug Addiction & Mental Health Services) "Mental Health Presentation Post Disaster Event" by External Affairs Director Paula Cosby

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/15/2019	1	City Council Workshop Meeting	presented/recognized	