



## Legislation Details (With Text)

**File #:** PR47-19      **Version:** 1      **Name:**  
**Type:** Presentations/Recognitions      **Status:** Complete  
**File created:** 10/15/2019      **In control:** City Council Workshop Meeting  
**On agenda:** 10/21/2019      **Final action:** 10/21/2019  
**Title:** Presentation - Dell Computer Donation by James L. Martin, Account Executive - 10 minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Dell Computers News Release

Date	Ver.	Action By	Action	Result
10/21/2019	1	City Council Workshop Meeting	presented/recognized	

**TITLE:**

Presentation - Dell Computer Donation by James L. Martin, Account Executive - 10 minutes

**PURPOSE:** 'Keep It Program' for donating 10 laptop computer to the city

**DEPARTMENT:** Administration

**CONTACT INFORMATION:** Quincy E. Pope, Sr. City Manager

**INFORMATION:** Computers to assist with the 2020 Census

**FISCAL & STAFF IMPACT:** n/a

**RECOMMENDATION:** Informational