



## Legislation Details

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**File #:** PR47-19      **Version:** 1      **Name:**

**Type:** Presentations/Recognitions      **Status:** Complete

**File created:** 10/15/2019      **In control:** City Council Workshop Meeting

**On agenda:** 10/21/2019      **Final action:** 10/21/2019

**Title:** Presentation - Dell Computer Donation by James L. Martin, Account Executive - 10 minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dell Computers News Release

Date	Ver.	Action By	Action	Result
10/21/2019	1	City Council Workshop Meeting	presented/recognized	