



Legislation Details (With Text)

File #: PR48-19 **Version:** 1 **Name:**
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File created: 10/15/2019 **In control:** City Council Workshop Meeting
On agenda: 10/21/2019 **Final action:** 10/21/2019
Title: Presentation - 'Union Savings Bank Community Outreach Program' by Robert Lang, Vice-President
Mortgage Lending - 10 minutes

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/21/2019	1	City Council Workshop Meeting	presented/recognized	

TITLE:

Presentation - 'Union Savings Bank Community Outreach Program' by Robert Lang, Vice-President
Mortgage Lending - 10 minutes

PURPOSE: Forgivable home improvement loans

DEPARTMENT: Administration

CONTACT INFORMATION: Quincy E. Pope, Sr. City Manager

INFORMATION: n/a/

FISCAL & STAFF IMPACT: n/a

RECOMMENDATION: Informational