



Legislation Details

File #: PR48-19 **Version:** 1 **Name:**
Type: Presentations/Recognitions **Status:** Complete
File created: 10/15/2019 **In control:** City Council Workshop Meeting
On agenda: 10/21/2019 **Final action:** 10/21/2019
Title: Presentation - 'Union Savings Bank Community Outreach Program' by Robert Lang, Vice-President
Mortgage Lending - 10 minutes

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/21/2019	1	City Council Workshop Meeting	presented/recognized	