



# City of Trotwood

3035 Olive Road  
Trotwood, Ohio 45426  
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## Legislation Text

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**File #:** PR19-18, **Version:** 1

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**TITLE:**

A PRESENTATION REGARDING WATER SAFETY TO PREVENT DROWNING - DEPUTY CHIEF BRANDON BARNETT (5 MIN)

**PURPOSE:** To educate council and citizens on water safety

**DEPARTMENT:** City of Trotwood Fire & Rescue

**CONTACT INFORMATION:** Deputy Chief Brandon Barnett [tbarnett@trotwood.org](mailto:tbarnett@trotwood.org)

**INFORMATION:** See attached PowerPoint

**FISCAL & STAFF IMPACT:** to minimize drowning deaths